

REGISTRATION/ ENTRY FORM for  
**RAMONA-COUNTRY CARVERS**  
**WOODCARVING SHOW AND SALE**  
**MARCH 11<sup>TH</sup>-12<sup>TH</sup>, 2017**  
**DEADLINE FEBRUARY 25, 2017**



NAME: \_\_\_\_\_ CCG # \_\_\_\_\_ CHAPTER # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: (\_\_\_\_\_) \_\_\_\_\_

SELLER'S RESALE PERMIT NO. \_\_\_\_\_ (MUST HAVE CURRENT # TO SELL)

	<u>PRICE</u>	<u>QTY. #</u>	<u>TOTAL</u>
EXHIBITOR TABLE – 6 FT.	\$15.00	X _____	= \$ _____
VENDOR TABLE – 8 FT.	\$30.00	X _____	= \$ _____

**HOURS ARE 9AM – 4PM SATURDAY & SUNDAY. PLEASE PLAN ON STAYING UNTIL CLOSING EACH DAY.**

(2 COMPETITION ENTRIES INCLUDED W/ EACH TABLE PURCHASED)

# OF ENTRIES (INCLUDED WITH TABLE PURCHASED) CCG \_\_\_\_\_ NON CCG \_\_\_\_\_

**FOR MORE THAN 2 ENTRIES (ABOVE) OR THOSE NOT PURCHASING A TABLE:**

CCG ENTRIES	\$5.00 EA.	X _____	= \$ _____
NON-CCG ENTRIES	\$5.00 EA.	X _____	= \$ _____
TABLE ENTRIES FOR JUDGING	\$0.00 EA.	X _____	\$ _____ 0.00 _____
BANQUET SAT. NIGHT	\$15.00 EA.	X # _____	= \$ _____

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

**ENTERING SATURDAY WHITTLING CONTEST?** BEGINNER  INTERMEDIATE  ADVANCED

MAKE CHECKS PAYABLE TO AND SEND TO: RAMONA-COUNTRY CARVERS  
P.O. Box 1168, SAN JACINTO, CA 92581

FOR INFORMATION CALL ROGER HARRISON AT (951) 306-6692 OR EMAIL AT HARRYO.MARINE@GMAIL.COM

[HTTP://WWW.RAMONA-COUNTRYCARVERS.COM](http://WWW.RAMONA-COUNTRYCARVERS.COM)